

28th Sunday in Ordinary Time

INTRODUCTORY RITES

GATHERING SONG

Be Thou My Vision #407



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary F. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt.
Music: Trad. Irish Melody; adapt. from *The Church Hymnary*, 1927.

SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the Priest follows:

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

All: Amen.

Cantor; All repeat Cantor; All repeat Cantor; All repeat

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Music © 2018, Sarah Hart. Published by OCP. All rights reserved.

GLORIA

Glo-ry to God, Glo-ry to God in the high - est,
and on earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy
you, we give you thanks for your great glo - ry, Lord
God, heav-en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the
world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on
us. For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men, a - men.

Text © 2010, ICFL. All rights reserved. Used with permission.
Music © 2018, Sarah Hart. Published by OCP. All rights reserved.

COLLECT

Priest: Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen

LITURGY OF THE WORD

FIRST READING

Wisdom 7:7-11

A reading from the book of Wisdom

I prayed, and prudence was given me;
I pleaded, and the spirit of wisdom came to me.
I preferred her to scepter and throne,
and deemed riches nothing in comparison with her,
nor did I liken any priceless gem to her;
because all gold, in view of her, is a little sand,
and before her, silver is to be accounted mire.
Beyond health and comeliness I loved her,
and I chose to have her rather than the light,
because the splendor of her never yields to sleep.
Yet all good things together came to me in her company,
and countless riches at her hands.

Lector: The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM



R. Fill us with your love, O Lord, and we will sing for joy!

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING

Hebrews 4:12-13

A reading from the letter of St. Paul to the Hebrews

Brothers and sisters:
Indeed the word of God is living and effective,
sharper than any two-edged sword,
penetrating even between soul and spirit, joints and marrow,
and able to discern reflections and thoughts of the heart.
No creature is concealed from him,
but everything is naked and exposed to the eyes of him
to whom we must render an account.

Lector: The word of the Lord.

All: Thanks be to God.

GOSPEL

Mark 10:17-30

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to Mark

All: Glory to you, O Lord.

As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him,

"Good teacher, what must I do to inherit eternal life?"

Jesus answered him, "Why do you call me good?

No one is good but God alone.

You know the commandments: *You shall not kill;*

you shall not commit adultery;

you shall not steal;

you shall not bear false witness;

you shall not defraud;

honor your father and your mother."

He replied and said to him,

"Teacher, all of these I have observed from my youth."

Jesus, looking at him, loved him and said to him,

"You are lacking in one thing.

Go, sell what you have, and give to the poor

and you will have treasure in heaven; then come, follow me."

At that statement his face fell,

and he went away sad, for he had many possessions.

Jesus looked around and said to his disciples,

"How hard it is for those who have wealth

to enter the kingdom of God!"

The disciples were amazed at his words.

So Jesus again said to them in reply,

"Children, how hard it is to enter the kingdom of God!

It is easier for a camel to pass through the eye of a needle

than for one who is rich to enter the kingdom of God."

They were exceedingly astonished and said among themselves,

"Then who can be saved?"

Jesus looked at them and said,

"For human beings it is impossible, but not for God.

All things are possible for God."

Peter began to say to him,

"We have given up everything and followed you."

Jesus said, "Amen, I say to you,

there is no one who has given up house or brothers or sisters

or mother or father or children or lands

for my sake and for the sake of the gospel

who will not receive a hundred times more now in this present age:

houses and brothers and sisters

and mothers and children and lands,

with persecutions, and eternal life in the age to come."

OR:

As Jesus was setting out on a journey, a man ran up,
knelt down before him, and asked him,
"Good teacher, what must I do to inherit eternal life?"
Jesus answered him, "Why do you call me good?
No one is good but God alone.
You know the commandments: *You shall not kill;*
you shall not commit adultery;
you shall not steal;
you shall not bear false witness;
you shall not defraud;
honor your father and your mother."
He replied and said to him,
"Teacher, all of these I have observed from my youth."
Jesus, looking at him, loved him and said to him,
"You are lacking in one thing.
Go, sell what you have, and give to the poor
and you will have treasure in heaven; then come, follow me."
At that statement his face fell,
and he went away sad, for he had many possessions.
Jesus looked around and said to his disciples,
"How hard it is for those who have wealth
to enter the kingdom of God!"
The disciples were amazed at his words.
So Jesus again said to them in reply,
"Children, how hard it is to enter the kingdom of God!
It is easier for a camel to pass through the eye of a needle
than for one who is rich to enter the kingdom of God."
They were exceedingly astonished and said among themselves,
"Then who can be saved?"
Jesus looked at them and said,
"For human beings it is impossible, but not for God.
All things are possible for God."
Deacon: The Gospel of the Lord.
All: Praise to you, Lord Jesus Christ.

HOMILY

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;**

through him all things were made.
 For us men and for our salvation he came down from heaven,
 At the words that follow, up to and including 'and became man', all bow.
 and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

LITURGY OF THE EUCHARIST

Opportunity for online giving

OFFERTORY SONG

Eye Has Not Seen #475

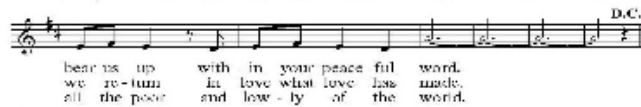


Eye has not seen, ear has not heard what God has ready for
 those who love him: Spirit of love, come, give us the mind of
 Je - sus, teach us the wis - dom of God.

Verses 1-3



1. When pain and an - row weigh us down, be near to us. O
 2. Our lives are but a sin - gle breath, we flow - er and we
 3. To those who see with eyes of faith, the Lord is ev - er
 Lord, for - give the weak - ness of our faith, and
 yet all our days are in your hands, so
 trust, re - flect - ed in the face of us of



D.C.
 bear us up with in your peace - ful word,
 we re - turn in love what love has made,
 all the poor and low - ly of the world.

Verses 4



4. We sing a mys - t'ry from the past in halls where souls have
 trod, yet ev - er new the mu - sic rings to
 Je - sus, Liv - ing Song of God.

All: Blessed be God for ever (x2)

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Priest: Through Christ our Lord.

All: Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2018, Sarah Hart. Published by OCP. All rights reserved.

MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec-tion un-til you come a - gain.

Text © 2010, ICEL. All rights reserved. Used with permission.
Music © 2018, Sarah Hart. Published by OCP. All rights reserved.

Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,

all glory and honor is yours, for ever and ever.

All: Amen.

THE COMMUNION RITE

THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin
and safe from all distress, as we await the blessed hope
and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not on our sins,
but on the faith of your Church, and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other the sign of peace.

LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have mer - cy,
mer - cy on us. world, grant us, grant us peace.

COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the most Blessed Sacrament.
I love you above all things and I desire to possess You within my soul.

Since I am unable at this moment to receive You sacramentally,
come at least spiritually into my heart.


I embrace You as being already there,
and unite myself wholly to You.

Never permit me to be separated from you. Amen

COMMUNION SONG

The Cry of the Poor #624

Refrain



The Lord hears the cry of the poor. Bless-ed be the Lord.

Verses: Slightly faster



1. I will bless the Lord at all times, with praise
2. Let the low - ly hear and be glad: the Lord
3. Ev - 'ry spir - it crushed, God will save; will be
4. We pro - claim your great - ness, O God, your praise



1. ev - er in my mouth. Let my soul glo - ry in the
2. lis - tens to their pleas; and to hearts bro - ken, God is
3. ran - som for their lives; will be safe shel - ter for their
4. ev - er in our mouth; ev - 'ry face bright-ened in your

to Refrain



1. Lord, who will hear the cry of the poor.
2. near, who will hear the cry of the poor.
3. fears, and will hear the cry of the poor.
4. light, for you hear the cry of the poor.

PRAYER AFTER COMMUNION

Priest: Through Christ our Lord.

All: **Amen**

FINAL BLESSING

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

All: **Amen.**

DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

RECESSIONAL SONG

We Are The Light of the World #601



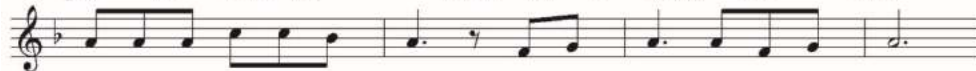
1. Bless - ed are they who are poor in spir - it,
2. Bless - ed are they who are meek and hum - ble,
3. Bless - ed are they who will mourn in sor - row,
4. Bless those who hun - ger and thirst for jus - tice,
5. Bless - ed are they who show oth - ers mer - cy,
6. Bless - ed are hearts that are clean and ho - ly,
7. Bless - ed are they who bring peace a - mong us,
8. Bless those Who suf - fer - from per - se - cu - tion,



1. Theirs is the king - dom of God. Bless us, O Lord, make us
2. They will in - her - it the earth. Bless us, O Lord, make us
3. They will be com - fort - ed. Bless us, O Lord, when we
4. They will be sat - is - fied. Bless us, O Lord, hear our;
5. They will know mer - cy too. Bless us, O Lord, hear our
6. They will be - hold the Lord. Bless us, O Lord, make us
7. They are the chil - dren of God. Bless us, O Lord, may your
8. Theirs is the king - dom of God. Bless us, O Lord, when they



1. poor in spir - it; Bless us, O Lord, our God.
2. meek and hum - ble; Bless us, O Lord, our God.
3. share their sor - row; Bless us, O Lord, our God.
4. cry for jus - tice; Bless us, O Lord, our God.
5. cry for mer - cy; Bless us, O Lord, our God.
6. pure and ho - ly; Bless us, O Lord, our God.
7. peace be with us; Bless us, O Lord, our God.
8. per - se - scute us; Bless us, O Lord, our God.



Ref. We are the light of the world, may our light shine be - fore all,



That they may see the good that we do, and give glo - ry to God.