

# Second Sunday in Ordinary Time

## INTRODUCTORY RITES

### GATHERING SONG

### Amazing Grace



1. A - maz - ing grace! How sweet the sound That saved \*a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

\*Alternate text: "and set me free!"

Text: CM; verses 1–4, John Newton, 1725–1807; verse 5, anon., fr. *A Collection of Sacred Ballads*, 1790.  
Music: *Columbian Harmony*, 1829.

### SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

### GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

## PENITENTIAL ACT

**All:** I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
**And, striking their breast, they say:**  
through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.  
**The absolution by the Priest follows:**

**Priest:** May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

**All:** Amen.

Cantor; All repeat      Cantor; All repeat      Cantor; All repeat

Lord, have mer - cy.      Christ, have mer - cy.      Lord, have mer - cy.

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## GLORIA

Glo-ry to God, Glo-ry to God in the high - est,  
and on earth peace to peo - ple of good will. We  
praise you, we bless you, we a - dore you, we glo - ri - fy  
you, we give you thanks for your great glo - ry, Lord  
God, heav-en - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the  
Fa - ther, you take a - way the sins of the world, have  
mer - cy on us; you take a - way the sins of the  
world, re - ceive our prayer; you are seat - ed at the

right hand of the Fa - ther, have mer-cy on  
us. For you a - lone are the Ho - ly One, you a -  
lone are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir-it, in the  
glo-ry of God the Fa-ther. A - men, a - men.

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## COLLECT

Priest: . . . . . Through our Lord Jesus Christ, your Son, who lives and reigns with you  
in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen**

## LITURGY OF THE WORD

### FIRST READING

*Isaiah 62:1-5*

#### **A reading from the Book of the Prophet Isaiah**

For Zion's sake I will not be silent,  
for Jerusalem's sake I will not be quiet,  
until her vindication shines forth like the dawn  
and her victory like a burning torch.

Nations shall behold your vindication,  
and all the kings your glory;  
you shall be called by a new name  
pronounced by the mouth of the LORD.  
You shall be a glorious crown in the hand of the LORD,  
a royal diadem held by your God.  
No more shall people call you "Forsaken,"  
or your land "Desolate,"  
but you shall be called "My Delight,"  
and your land "Espoused."  
For the LORD delights in you  
and makes your land his spouse.  
As a young man marries a virgin,  
your Builder shall marry you;  
and as a bridegroom rejoices in his bride  
so shall your God rejoice in you.

Lector: The word of the Lord.

All: **Thanks be to God.**

## RESPONSORIAL PSALM



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## SECOND READING

*1 Corinthians 12:4-11*

### **A reading from the first letter of St. Paul to the Corinthians**

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit;  
there are different forms of service but the same Lord;  
there are different workings but the same God  
who produces all of them in everyone.

To each individual the manifestation of the Spirit  
is given for some benefit.

To one is given through the Spirit the expression of wisdom;  
to another, the expression of knowledge according to the  
same Spirit;

to another, faith by the same Spirit;

to another, gifts of healing by the one Spirit;

to another, mighty deeds;

to another, prophecy;

to another, discernment of spirits;

to another, varieties of tongues;

to another, interpretation of tongues.

But one and the same Spirit produces all of these,  
distributing them individually to each person as he wishes.

Lector: The word of the Lord.

**All: Thanks be to God.**

## GOSPEL

*John 2:1-11*

Deacon: The Lord be with you.

**All: And with your spirit.**

Deacon: A reading from the holy Gospel according to John

**All: Glory to you, O Lord.**

There was a wedding at Cana in Galilee,  
and the mother of Jesus was there.

Jesus and his disciples were also invited to the wedding.

When the wine ran short,  
the mother of Jesus said to him,  
“They have no wine.”

And Jesus said to her,  
“Woman, how does your concern affect me?  
My hour has not yet come.”

His mother said to the servers,

“Do whatever he tells you.”

Now there were six stone water jars there for Jewish ceremonial washings,  
each holding twenty to thirty gallons.

Jesus told them,

“Fill the jars with water.”

So they filled them to the brim.

Then he told them,

“Draw some out now and take it to the headwaiter.”

So they took it.

And when the headwaiter tasted the water that had become wine,  
without knowing where it came from

— although the servers who had drawn the water knew —,  
the headwaiter called the bridegroom and said to him,

“Everyone serves good wine first,

and then when people have drunk freely, an inferior one;

but you have kept the good wine until now.”

Jesus did this as the beginning of his signs at Cana in Galilee

and so revealed his glory,

and his disciples began to believe in him.

Deacon: The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**

## HOMILY

## THE CREED

**All: I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
At the words that follow, up to and including ‘and became man’, all bow.  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory**

to judge the living and the dead  
 and his kingdom will have no end.  
 I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

## THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

## LITURGY OF THE EUCHARIST

*Opportunity for online giving*

### OFFERTORY SONG

### Only this I Want

Refrain

On-ly this I want: but to know the Lord,  
 and to bear his cross, so to wear the crown he wore.

Verses

1. All but this is loss, worth-less ref-use to me,  
 2. I will run the race; I will fight the good fight,  
 3. Let your heart be glad, al-ways glad in the Lord,

to Refrain

1. for to gain the Lord is to gain \_\_\_ all I need.  
 2. so to win the prize of the king-dom of my Lord.  
 3. so to shine like stars in the dark-ness of the night.

Text based on Philippians 3:7-16; 2:15, 18. Text and music © 1981, OCP. All rights reserved.

All: **Blessed be God for ever (x2)**

Priest: Pray, brethren (brothers and sisters),  
 that my sacrifice and yours  
 may be acceptable to God,  
 the almighty Father.

All: **May the Lord accept the sacrifice at your hands  
 for the praise and glory of his name,  
 for our good**

**and the good of all his holy Church.**

Priest: . . . . . Through Christ our Lord.

All: **Amen.**

## THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

## HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.

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## MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your  
Res-ur-rec - tion un - til you come a - gain.

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Priest: Through him, and with him, and in him,  
O God, almighty Father, in the unity of the Holy Spirit,  
all glory and honor is yours, for ever and ever.

All: **Amen.**

## THE COMMUNION RITE

### THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

**All:** Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,  
that, by the help of your mercy, we may be always free from sin  
and safe from all distress, as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

**All:** For the kingdom, the power and the glory are yours now and for ever.

## SIGN OF PEACE

**Priest:** Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you, look not on our sins,  
but on the faith of your Church, and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** Amen.

**Priest:** The peace of the Lord be with you always.

**All:** And with your spirit.

**Deacon:** Let us offer each other the sign of peace.

## LAMB OF GOD



Lamb of God, you take a-way the sins of the world, have mer - cy,  
mer - cy on us. world, grant us, grant us peace.

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## COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.



# PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the most Blessed Sacrament.  
I love you above all things and I desire to possess You within my soul.

Since I am unable at this moment to receive You sacramentally,  
come at least spiritually into my heart.

I embrace You as being already there,  
and unite myself wholly to You.

Never permit me to be separated from you. Amen

## COMMUNION SONG

## I Have Loved You



1. long for him: he will bring you his light and his peace.
2. long for him: he will bring you his joy and his hope.
3. long for him: he will bring you his care and his love.

Text based on Jeremiah 31:3; Psalm 24:3. Text and music © 1979, OCP. All rights reserved.

## PRAYER AFTER COMMUNION

Priest: . . . . . Through Christ our Lord.

All: Amen

## FINAL BLESSING

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

All: Amen.

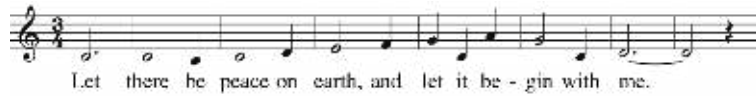
## DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

# RECESSIONAL SONG

# Let There be Peace on Earth



Let there be peace on earth, and let it be - gin with me.



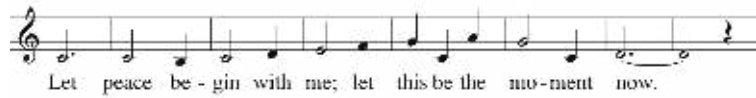
Let there be peace on earth, the peace that was meant to be. With



God our cre - a - tur, broth - ers, all are we.  
fam - 'ly



Let me walk with my broth er in per - fect har - mo - ny.  
us each oth - er



Let peace be - gin with me; let this be the mo - ment now.



With ev - 'ry step I take, let this be my sol - emn vow: To



take each mo - ment, and live each mo - ment in peace e - ter - nal - ly!



Let there be peace on earth, and let it be - gin with me.