Second Sunday in Ordinary Time

INTRODUCTORY RITES



Text: Based on Psalms 65, 66. Text and music © 1976, OCP. All rights reserved.

SIGN OF THE CROSS

Priest:	In the name of the Father, and of the Son, and of the Holy Spirit.
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All: Amen.

GREETING

- Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
- All: And with your spirit.

PENETENTIAL ACT

- All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, And, striking their breast, they say: through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. The absolution by the Priest follows:
- Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

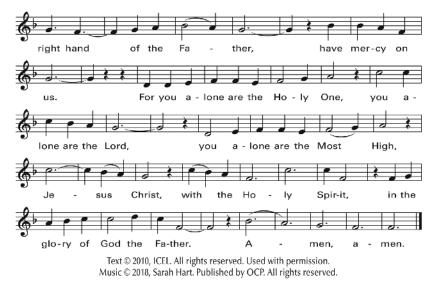
All: Amen.











COLLECT

Priest:

All:

..... Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

LITURGY OF THE WORD

FIRST READING

Isaiah 62:1-5

A reading from the Book of the Prophet Isaiah

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken, " or your land "Desolate, " but you shall be called "My Delight, " and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

Lector: The word of the Lord.

All: Thanks be to God.



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SECOND READING

1 Corinthians 12:4-11

A reading from the first letter of St. Paul to the Corinthians

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit;

to another, mighty deeds;

to another, prophecy;

to another, discernment of spirits;

to another, varieties of tongues;

to another, interpretation of tongues.

But one and the same Spirit produces all of these,

distributing them individually to each person as he wishes.

Lector: The word of the Lord.

All: Thanks be to God.

GOSPEL

John 2:1-11

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to John

All: Glory to you, O Lord.

There was a wedding at Cana in Galilee,

and the mother of Jesus was there.

Jesus and his disciples were also invited to the wedding.

When the wine ran short,

the mother of Jesus said to him,

"They have no wine."

And Jesus said to her,

"Woman, how does your concern affect me?

My hour has not yet come."

His mother said to the servers,

"Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

THE CREED

All:	I believe in one God,
	the Father almighty,
	maker of heaven and earth,
	of all things visible and invisible.
	I believe in one Lord Jesus Christ,
	the Only Begotten Son of God,
	born of the Father before all ages.
	God from God,
	Light from Light,
	true God from true God,
	begotten, not made, consubstantial with the Father;
	through him all things were made.
	For us men and for our salvation he came down from heaven,
	At the words that follow, up to and including 'and became man', all bow.
	and by the Holy Spirit was incarnate of the Virgin Mary,
	and became man.
	For our sake he was crucified under Pontius Pilate,
	he suffered death and was buried,
	and rose again on the third day
	in accordance with the Scriptures.
	He ascended into heaven
	and is seated at the right hand of the Father.
	He will come again in glory

to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

Opportunity for online giving **OFFERTORY SONG** One Love Released # 331 Refrain Ð One bread, one bod - y, call, one cup, one 0 one faith, one Spir it pres-ent in us all. 0 One prayer, one bless - ing, one hope, one peace, one church, one peo - ple, one love re-leased. Verses 0 not this bread we share, the bod - y 1. Is of our Lord? 2. I am the bread of and you shall live. life, eat 3. I am the liv - ing bread, as man - na from the sky. 4. No one will come to our God has led. me, un - less to Refrain 0 ls not this wine we drink, the blood of Christ out-poured? 1. 2. To those who share this meal, my strength I'll al - ways give. 3. This bread I to you, that you may nev - er give die. 4. And I shall raise them up, _____ raise them from the dead!

LITURGY OF THE EUCHARIST

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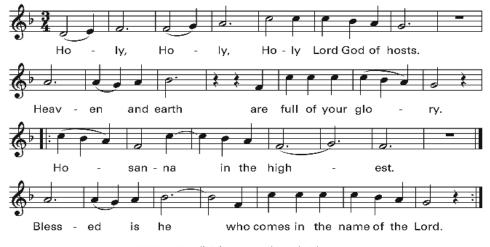
All: Blessed be G	od for ever (x2)
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Priest:	Pray, brethren (brothers and sisters), that my sacrifice and yours
	may be acceptable to God,
	the almighty Father.
All:	May the Lord accept the sacrifice at your hands
	for the praise and glory of his name,
	for our good
	and the good of all his holy Church.
Priest:	Through Christ our Lord.
All:	Amen.

THE EUCHARISTIC PRAYER

- Priest: The Lord be with you.
- All: And with your spirit.
- Priest: Lift up your hearts.
- All: We lift them up to the Lord.
- Priest: Let us give thanks to the Lord our God.
- All: It is right and just.





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Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

All: Amen.

THE COMMUNION RITE

THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

- All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.
 Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
- Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

 Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
 All: Amen.
 Priest: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other the sign of peace.

LAMB OF GOD



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COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the most Blessed Sacrament.

I love you above all things and I desire to possess You within my soul.

Since I am unable at this moment to receive You sacramentally,

come at lease spiritually into my heart.

I embrace You as being already there,

and unite myself wholly to You.

Never permit me to be separated from you. Amen



Text: Verses 1–4 based on John 4, 6. Text and music © 1994, 2012, Laurence Rosania. Published by OCP. All rights reserved.

PRAYER AFTER COMMUNION

..... Through Christ our Lord. Priest: All:

Amen

FINAL BLESSING

- Priest: The Lord be with you.
- All: And with your spirit.
- Priest: May almighty God bless you,
 - the Father, and the Son, H and the Holy Spirit.
- All: Amen.

DISMISSAL

- Deacon: Go in peace, glorifying the Lord by your life.
- Thanks be to God. All:



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