Fourth Sunday in Ordinary Time

INTRODUCTORY RITES



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SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,

and the communion of the Holy Spirit be with you all.

All: And with your spirit.

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PENETENTIAL ACT

All:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the Priest follows:

Priest: May almighty God have mercy on us, forgive us our sins,

and bring us to everlasting life.

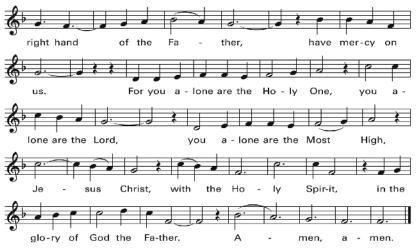
All: Amen.



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GLORIA





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COLLECT

Priest: Through our Lord Jesus Christ, your Son, who lives and reigns with you

in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen

LITURGY OF THE WORD

FIRST READING

Jeremiah 1:4-5, 17-19

A reading from the Book of the Prophet Jeremiah

The word of the LORD came to me, saying:

Before I formed you in the womb I knew you,

before you were born I dedicated you,

a prophet to the nations I appointed you.

But do you gird your loins;

stand up and tell them

all that I command you.

Be not crushed on their account,

as though I would leave you crushed before them;

for it is I this day

who have made you a fortified city,

a pillar of iron, a wall of brass,

against the whole land:

against Judah's kings and princes,

against its priests and people.

They will fight against you but not prevail over you,

for I am with you to deliver you, says the LORD.

Lector: The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM



A reading from the first letter of St. Paul to the Corinthians

Brothers and sisters:

Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way.

If I speak in human and angelic tongues, but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy, and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast, but do not have love, I gain nothing.

Love is patient, love is kind. It is not jealous, it is not pompous, It is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never fails.

Lector:

All:

If there are prophecies, they will be brought to nothing; if tongues, they will cease; if knowledge, it will be brought to nothing. For we know partially and we prophesy partially, but when the perfect comes, the partial will pass away. When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things. At present we see indistinctly, as in a mirror, but then face to face. At present I know partially; then I shall know fully, as I am fully known. So faith, hope, love remain, these three; but the greatest of these is love.

GOSPEL Luke 4:21-30

The word of the Lord. Thanks be to God.

The Lord be with you. Deacon: All: And with your spirit.

Deacon: A reading from the holy Gospel according to Luke

All: Glory to you, O Lord.

Jesus began speaking in the synagogue, saying:

"Today this Scripture passage is fulfilled in your hearing."

And all spoke highly of him

and were amazed at the gracious words that came from his mouth.

They also asked, "Isn't this the son of Joseph?"

He said to them, "Surely you will quote me this proverb,

'Physician, cure yourself,' and say,

'Do here in your native place

the things that we heard were done in Capernaum."

And he said, "Amen, I say to you,

no prophet is accepted in his own native place.

Indeed, I tell you,

there were many widows in Israel in the days of Elijah

when the sky was closed for three and a half years

and a severe famine spread over the entire land.

It was to none of these that Elijah was sent,

but only to a widow in Zarephath in the land of Sidon.

Again, there were many lepers in Israel

during the time of Elisha the prophet;

yet not one of them was cleansed, but only Naaman the Syrian."

When the people in the synagogue heard this,

they were all filled with fury.

They rose up, drove him out of the town,

and led him to the brow of the hill

on which their town had been built,

to hurl him down headlong.

But Jesus passed through the midst of them and went away.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

THE CREED

All: I believe in one God,

the Father almighty,

maker of heaven and earth,

of all things visible and invisible.

I believe in one Lord Jesus Christ,

the Only Begotten Son of God,

born of the Father before all ages.

God from God,

Light from Light,

true God from true God,

begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow, up to and including 'and became man', all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

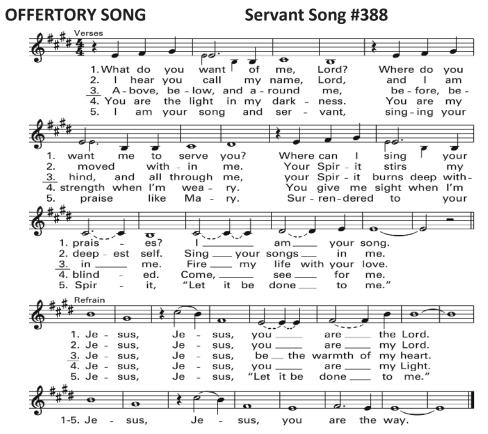
For our sake he was crucified under Pontius Pilate. he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

LITURGY OF THE EUCHARIST

Opportunity for online giving



All: Blessed be God for ever (x2)

Priest: Pray, brethren (brothers and sisters),

that my sacrifice and yours may be acceptable to God,

the almighty Father.

All: May the Lord accept the sacrifice at your hands

for the praise and glory of his name,

for our good

and the good of all his holy Church.

Priest: Through Christ our Lord.

All: Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: And with your spirit.

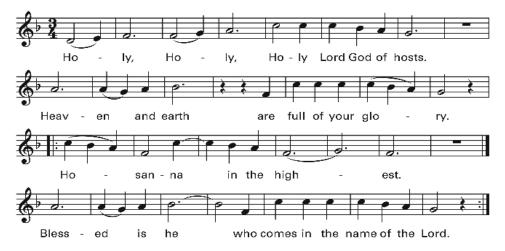
Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

HOLY



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MEMORIAL ACCLAMATION



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Priest: Through him, and with him, and in him,

O God, almighty Father, in the unity of the Holy Spirit,

all glory and honor is yours, for ever and ever.

All: Amen.

THE COMMUNION RITE

THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,

hallowed be thy name; thy kingdom come, thy will be done

on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,

that, by the help of your mercy, we may be always free from sin

and safe from all distress, as we await the blessed hope

and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:

Peace I leave you, my peace I give you, look not on our sins,

but on the faith of your Church, and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other the sign of peace.

LAMB OF GOD



COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,

but only say the word and my soul shall be healed.

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the most Blessed Sacrament.

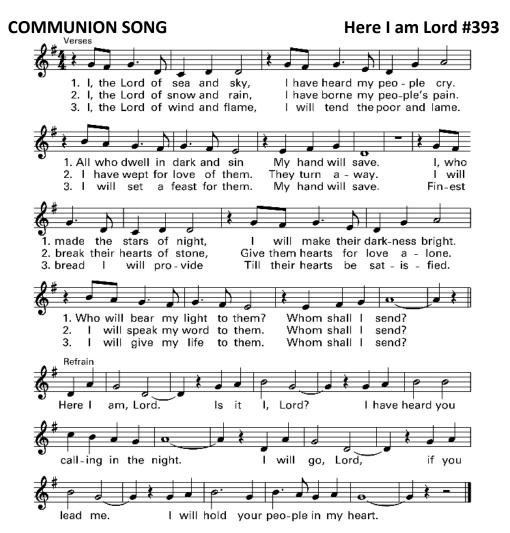
I love you above all things and I desire to possess You within my soul.

Since I am unable at this moment to receive You sacramentally,

come at lease spiritually into my heart.

I embrace You as being already there, and unite myself wholly to You.

Never permit me to be separated from you. Amen



PRAYER AFTER COMMUNION

Priest: Through Christ our Lord.

All: Amen

FINAL BLESSING

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you,

All: Amen.

DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

