


# Sixth Sunday in Ordinary Time

## INTRODUCTORY RITES

### GATHERING SONG

### Love Divine all Love Excelling #434



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
2. Come, al - might - y to de - liv - er; Let us all your  
3. Fin - ish then your new cre - a - tion, Pure and spot - less,

1. earth come down! Fix in us your hum - ble dwell - ing; All your  
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -  
3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -

1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,  
2. more your tem - ples leave. Lord, we would be al - ways bless - ing,  
3. ly in you re - stored. Changed from glo - ry in - to glo - ry,

1. Love un - bound - ed, love all pure; Vis - it us with  
2. Serve you as your hosts a - bove, Pray, and praise you  
3. Till in heav'n we take our place, Till we sing be -

1. your sal - va - tion, Let your love in us en - dure.  
2. with - out - ceas - ing, Glo - ry in your pre - cious love.  
3. fore the al - might - y, Lost in won - der, love and praise.

Text: 87 87 D; Charles Wesley, 1707–1788, alt. Music: Rowland H. Prichard, 1811–1887.

### SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

### GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

### PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the Priest follows:

Priest: May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

All: Amen.

Cantor; All repeat      Cantor; All repeat      Cantor; All repeat

Lord, have mer - cy.      Christ, have mer - cy.      Lord, have mer - cy.

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## GLORIA

Glo-ry to God, Glo-ry to God in the high - est,  
and on earth peace to peo - ple of good will. We  
praise you, we bless you, we a - dore you, we glo - ri - fy  
you, we give you thanks for your great glo - ry, Lord  
God, heav - en - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the  
Fa - ther, you take a - way the sins of the world, have  
mer - cy on us; you take a - way the sins of the  
world, re - ceive our prayer; you are seat - ed at the  
right hand of the Fa - ther, have mer - cy on  
us. For you a - lone are the Ho - ly One, you a -  
lone are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir - it, in the  
glo - ry of God the Fa - ther. A - men, a - men.

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## COLLECT

Priest: . . . . . Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen**

## LITURGY OF THE WORD

### FIRST READING

*Jeremiah 17:5-8*

#### A reading from the Book of the Prophet Jeremiah

Thus says the LORD:

Cursed is the one who trusts in human beings,  
who seeks his strength in flesh,  
whose heart turns away from the LORD.

He is like a barren bush in the desert  
that enjoys no change of season,  
but stands in a lava waste,  
a salt and empty earth.

Blessed is the one who trusts in the LORD,  
whose hope is the LORD.

He is like a tree planted beside the waters  
that stretches out its roots to the stream:  
it fears not the heat when it comes;  
its leaves stay green;  
in the year of drought it shows no distress,  
but still bears fruit.

Lector: The word of the Lord.

All: **Thanks be to God.**

### RESPONSORIAL PSALM



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### SECOND READING

*1 Corinthians 15:12, 16-20*

#### A reading from the first letter of St. Paul to the Corinthians

Brothers and sisters:

If Christ is preached as raised from the dead,  
how can some among you say there is no resurrection of the dead?

If the dead are not raised, neither has Christ been raised,  
and if Christ has not been raised, your faith is vain;  
you are still in your sins.

Then those who have fallen asleep in Christ have perished.

If for this life only we have hoped in Christ,  
we are the most pitiable people of all.

But now Christ has been raised from the dead,  
the firstfruits of those who have fallen asleep.

Lector: The word of the Lord.

All: **Thanks be to God.**

## GOSPEL

*Luke 6:17, 20-26*

Deacon: The Lord be with you.

All: **And with your spirit.**

Deacon: A reading from the holy Gospel according to Luke

All: **Glory to you, O Lord.**

Jesus came down with the Twelve  
and stood on a stretch of level ground  
with a great crowd of his disciples  
and a large number of the people  
from all Judea and Jerusalem  
and the coastal region of Tyre and Sidon.

And raising his eyes toward his disciples he said:

“Blessed are you who are poor,  
for the kingdom of God is yours.

Blessed are you who are now hungry,  
for you will be satisfied.

Blessed are you who are now weeping,  
for you will laugh.

Blessed are you when people hate you,  
and when they exclude and insult you,  
and denounce your name as evil  
on account of the Son of Man.

Rejoice and leap for joy on that day!

Behold, your reward will be great in heaven.

For their ancestors treated the prophets in the same way.

But woe to you who are rich,  
for you have received your consolation.

Woe to you who are filled now,  
for you will be hungry.

Woe to you who laugh now,  
for you will grieve and weep.

Woe to you when all speak well of you,  
for their ancestors treated the false prophets in this way.”

Deacon: The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

## HOMILY

## THE CREED

All: **I believe in one God,  
the Father almighty,**

maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
**At the words that follow, up to and including 'and became man', all bow.**  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **THE PRAYER OF THE FAITHFUL**

**All:** Hear our prayer.

# LITURGY OF THE EUCHARIST

*Opportunity for online giving*

## OFFERTORY SONG

## Canticle of the Turning #621

1. My soul cries out with a joy - ful shout that the  
2. Though I am small, my God, my all, you  
3. From the halls of pow'r to the for - tress tow'r, not a  
4. Though the na - tions rage from age to age, we re -

1. God of my heart is great, And my spir - it sings of the  
2. work great things in me, And your mer - cy will last from the  
3. stone will be left on stone. Let the king be - ware for your  
4. mem - ber who holds us fast: God's mer - cy must de -

1. wondrous things that you bring to the ones who wait. You  
2. depths of the past to the end of the age to be. Your  
3. jus - tice tears ev - 'ry ty - rant from his throne. The  
4. liv - er us from the con - quer - or's crush - ing grasp. This

1. fixed your sight on your serv - ant's plight, and my  
2. ver - y name puts the proud to shame, and to  
3. hun - gry poor shall weep no more, for the  
4. sav - ing word that our fore - bears heard is the

1. weak - ness you did not spurn, So from east to west shall my  
2. those who would for you yearn, You will show your might, put the  
3. food they can nev - er earn; There are ta - bles spread, ev - 'ry  
4. prom - ise which holds us bound, 'Til the spear and rod can be

1. name be blest, Could the world be a - bout to turn?  
2. strong to flight, for the world is a - bout to turn.  
3. mouth be fed, for the world is a - bout to turn.  
4. crushed by God, who is turn - ing the world a - round.

My heart shall sing of the day you bring, Let the  
fires of your jus - tice burn. Wipe a - way all tears, for the  
dawn draws near, and the world is a - bout to turn!

Benny Casey  
Text © 1990 GIA Publications, Inc. Traditional Irish melody

**All: Blessed be God for ever (x2)**

Priest: Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**All: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

Priest: . . . . . Through Christ our Lord.

**All: Amen.**

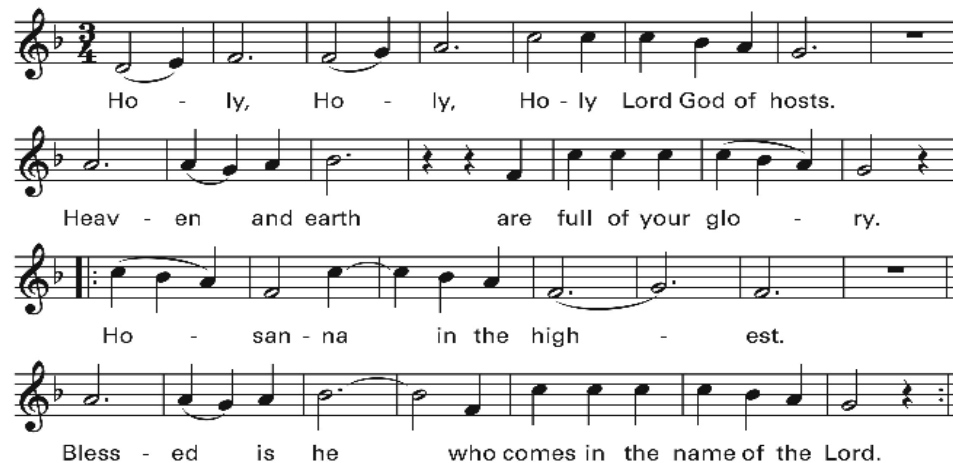
## THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

**All: And with your spirit.**

Priest: Lift up your hearts.  
All: **We lift them up to the Lord.**  
Priest: Let us give thanks to the Lord our God.  
All: **It is right and just.**


## HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.

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## MEMORIAL ACCLAMATION



We pro-claim your Death, O Lord, and pro-fess your  
Res-ur-rec-tion un-til you come a-gain.

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Priest: Through him, and with him, and in him,  
O God, almighty Father, in the unity of the Holy Spirit,  
all glory and honor is yours, for ever and ever.  
All: **Amen.**

## THE COMMUNION RITE

### THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:  
All: **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,**

**as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,  
that, by the help of your mercy, we may be always free from sin  
and safe from all distress, as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

**All: For the kingdom, the power and the glory are yours now and for ever.**

## **SIGN OF PEACE**

Priest: Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you, look not on our sins,  
but on the faith of your Church, and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All: Amen.**

Priest: The peace of the Lord be with you always.

**All: And with your spirit.**

Deacon: Let us offer each other the sign of peace.

## **LAMB OF GOD**

Lamb of God, you take a-way the sins of the world, have mer - cy,  
mer - cy on us. world, grant us, grant us peace.

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## **COMMUNION**

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## **PRAYER FOR SPIRITUAL COMMUNION**

My Jesus,

I believe that you are truly present in the most Blessed Sacrament.  
I love you above all things and I desire to possess You within my soul.  
Since I am unable at this moment to receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as being already there,



and unite myself wholly to You.  
 Never permit me to be separated from you. Amen

## COMMUNION SONG

## Come to the Feast #307



Bilingual *Ven, ven al ban-que - te. Ven a la fies-ta de Dios.*  
 Spanish *Ven, ven al ban-que - te. Ven a la fies-ta de Dios.*  
 English Come, come to the ban - quet. Come, \_\_\_ come to the feast.



Here the hun-gry find plen - ty, here the thirst-y shall drink. \_\_\_  
*Los que tie - nen ham - bre y sed se - rán sa - cia - dos.*  
 Here the hun-gry find plen - ty, here the thirst-y shall drink, \_\_\_



*Ven a la ce - na de Cris - to,* come \_\_\_ to \_\_\_ the feast.  
*Ven a la ce - na de Cris - to,* *ven a la fies-ta de Dios.*  
 here at the sup-per of Je - sus, come \_\_\_ to \_\_\_ the feast.



feast, come \_\_\_ to \_\_\_ the feast.  
*Dios, ven a la fies-ta de Dios.*  
 feast, come \_\_\_ to \_\_\_ the feast.



1. Like the child whose fish-es and loaves fed the mul - ti -  
 \_\_\_ *¿Quién le pue - de dar de co - mer a la mul - ti -*  
 2. 'Til the seed is giv-en to earth, it is just one  
 \_\_\_ *Hay que dar - se a \_\_\_ mo - rir pa - ra co - se -*  
 3. In the strang - er by \_\_\_ our side, in the least and  
 \_\_\_ *Los de - sam - pa - ra - dos ven - drán a par - tir el*



1. tude, in the Lord the lit - tle we have,  
 \_\_\_ *tud? Con Je - sús, al com - par - tir lo*  
 2. grain; but once sown its death brings new birth, the  
 \_\_\_ *char, las se - mi - llas de li - ber - tad y*  
 3. last, in the thirst for jus - tice we share,  
 \_\_\_ *pan y ve - rán su díg - ni - dad de*



1. bro - ken and shared, be - comes a - bun - dant food.  
 \_\_\_ *po - co que hay, re - ci - bi - mos ple - ni - tud.*  
 2. har - vest is rich; what's lost is raised a - gain.  
 \_\_\_ *re - su - rrec - ción, la pro - me - sa de vi - vir.*  
 3. Christ \_\_\_ is here in the break - ing of the bread.  
 \_\_\_ *nue - vo en Je - sús, Sal - va - dor y Buen Pas - tor.*

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## PRAYER AFTER COMMUNION

Priest: . . . . . Through Christ our Lord.

All: Amen

## FINAL BLESSING

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you,  
 the Father, and the Son, ✠ and the Holy Spirit.

All: Amen.

# DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

## RECESSIONAL SONG

## How Can I Keep From Singing #569

Verses



1. My life flows on in end-less song; A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. When ty - rants trem - ble, sick with fear, And
5. The peace of Christ makes fresh my heart, A



1. bove earth's lam - en - ta - tion. I hear the real though
2. hear that mu - sic ring-ing; It sounds and ech - oes
3. hear the truth it liv - eth. What though the dark - ness
4. hear their death knells ring-ing; When friends re - joice both
5. foun - tain ev - er spring-ing. All things are mine since



1. far - off hymn That hails a new cre - a - tion.
2. in my soul; How can I keep from sing-ing?
3. 'round me close, Songs in the night it giv-eth.
4. far and near, How can I keep from sing-ing?
5. I am his; How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm, While to that rock I'm



cling-ing. Since Love is Lord of heav-en and earth,



How can I keep from sing-ing?

Text: 87 87 with refrain; attr. to Robert Lowry, 1826-1899, alt.; verse 3, Doris Plenn. Music: Quaker Hymn; attr. to Robert Lowry.