

Seventh Sunday in Ordinary Time

INTRODUCTORY RITES

GATHERING SONG

In This Place #308

Verses



1. We are all hun-gry peo-ple, we need shel-ter and
2. All our lives are a Mys-t'ry; we see not where they
3. Though the world may — tell us to — look at our-
4. In the bread that is bro-ken is the Christ that re -



1. strength. We are one in our hurt - ing, we are
2. lead. We are asked now to trust you and we
3. selves, we reach out to an - oth - er where —
4. stores. As we take, now re - ceive him, we find



1. one — in our pain. In our suf - f'ring and sad - ness,
2. know we must be - lieve. As our feet be - come Christ's feet,
3. suf - fer - ing dwells. As our hands be - come Christ's hands,
4. love — ev - er - more. As the bread be - comes Bod - y,



1. we are saved by the grace
2. we go forth with the grace
3. we are healed by the grace
4. we are filled with the grace

of the pow - er and the

Refrain



1-4. Spir - it that is here in this place. We are



gath - ered at ta - ble as — one in the Lord. We are
(*to - geth - er)



gath - ered as peo - ple who are liv - ing the Word. Our —



hearts and our spir - its are nur - tured by grace. It is
Je - sus who fills us. He is here in this place.

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SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

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The absolution by the Priest follows:

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

All: Amen.

Cantor; All repeat Cantor; All repeat Cantor; All repeat

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

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GLORIA

Glo-ry to God, Glo-ry to God in the high - est,
and on earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy
you, we give you thanks for your great glo - ry, Lord
God, heav - en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the
world, re - ceive our prayer; you are seat - ed at the

right hand of the Fa-ther, have mer-cy on
 us. For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High,
 Je-sus Christ, with the Ho-ly Spir-it, in the
 glo-ry of God the Fa-ther. A-men, a-men.

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COLLECT

Priest: Through our Lord Jesus Christ, your Son, who lives and reigns with you
 in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen

LITURGY OF THE WORD

FIRST READING

1Samuel 26:2, 7-9, 12-13, 22-23

A reading from the Book of the Prophet Samuel

In those days, Saul went down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph. So David and Abishai went among Saul’s soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him.

Abishai whispered to David:

“God has delivered your enemy into your grasp this day. Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!”

But David said to Abishai, “Do not harm him, for who can lay hands on the LORD’s anointed and remain unpunished?” So David took the spear and the water jug from their place at Saul’s head, and they got away without anyone’s seeing or knowing or awakening. All remained asleep, because the LORD had put them into a deep slumber.

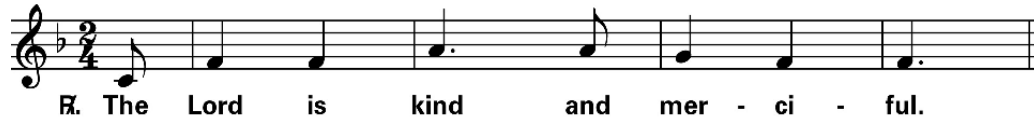
Going across to an opposite slope,
 David stood on a remote hilltop
 at a great distance from Abner, son of Ner, and the troops.
 He said: “Here is the king’s spear.
 Let an attendant come over to get it.
 The LORD will reward each man for his justice and faithfulness.

Today, though the LORD delivered you into my grasp,
I would not harm the LORD's anointed."

Lector: The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM



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SECOND READING

1 Corinthians 15:45-49

A reading from the first letter of St. Paul to the Corinthians

Brothers and sisters:

It is written, *The first man, Adam, became a living being,*
the last Adam a life-giving spirit.

But the spiritual was not first;
rather the natural and then the spiritual.

The first man was from the earth, earthly;
the second man, from heaven.

As was the earthly one, so also are the earthly,
and as is the heavenly one, so also are the heavenly.
Just as we have borne the image of the earthly one,
we shall also bear the image of the heavenly one.

Lector: The word of the Lord.

All: Thanks be to God.

GOSPEL

Luke 6:27-38

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to Luke

All: Glory to you, O Lord.

Jesus said to his disciples:

"To you who hear I say,
love your enemies, do good to those who hate you,
bless those who curse you, pray for those who mistreat you.

To the person who strikes you on one cheek,
offer the other one as well,

and from the person who takes your cloak,
do not withhold even your tunic.

Give to everyone who asks of you,
and from the one who takes what is yours do not demand it back.

Do to others as you would have them do to you.

For if you love those who love you,
what credit is that to you?

Even sinners love those who love them.
And if you do good to those who do good to you,
what credit is that to you?
Even sinners do the same.
If you lend money to those from whom you expect repayment,
what credit is that to you?
Even sinners lend to sinners,
and get back the same amount.
But rather, love your enemies and do good to them,
and lend expecting nothing back;
then your reward will be great
and you will be children of the Most High,
for he himself is kind to the ungrateful and the wicked.
Be merciful, just as your Father is merciful.

“Stop judging and you will not be judged.
Stop condemning and you will not be condemned.
Forgive and you will be forgiven.
Give, and gifts will be given to you;
a good measure, packed together, shaken down, and overflowing,
will be poured into your lap.
For the measure with which you measure
will in return be measured out to you.”

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
At the words that follow, up to and including ‘and became man’, all bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.**

THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

LITURGY OF THE EUCHARIST

Opportunity for online giving

OFFERTORY SONG

You Gather in the Outcast #622



1. You gath - er in the out - cast, The wretch - ed and the sore.
2. You dwell a - mong the low - ly, The poor and those who mourn.
3. You shoul - der all the bur - dened, The fall - en and the lost.
4. You wel - come all the hun - gry, The thirst - y and the weak,



1. From ev - ery street and cit - y, From ev - ery home we pour.
2. To you we bring the suf - f'ring, To you we bring the torn.
3. For you, none is too heav - y, For you, no bar the cost.
4. In you we find all full - ness, In you is what we seek.



1. You lay your hands up - on us, You heal the wound - ed soul,
2. You meet us with com - pas - sion, You mend the hurt we bring,
3. Your care is nev - er wear - ied, Your love is nev - er still,
4. You lay the feast be - fore us, You bid us come and eat,



1. You raise the crushed, dis - heart - ened, You make the bro - ken whole.
2. You give us hope and har - bor, You make the sad heart sing.
3. Your watch for us un - sleep - ing, Un - wav - er - ing your will.
4. But, oh, be - fore you serve us, You kneel and wash our feet.

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All: Blessed be God for ever (x2)

**Priest: Pray, brethren (brothers and sisters),
 that my sacrifice and yours
 may be acceptable to God,
 the almighty Father.**

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Priest: Through Christ our Lord.

All: **Amen.**

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

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MEMORIAL ACCLAMATION

We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec - tion un - til you come a - gain.

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Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.

All: **Amen.**

THE COMMUNION RITE

THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin
and safe from all distress, as we await the blessed hope
and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not on our sins,
but on the faith of your Church, and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other the sign of peace.

LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have mer - cy,
mer - cy on us. world, grant us, grant us peace.

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COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the most Blessed Sacrament.
I love you above all things and I desire to possess You within my soul.

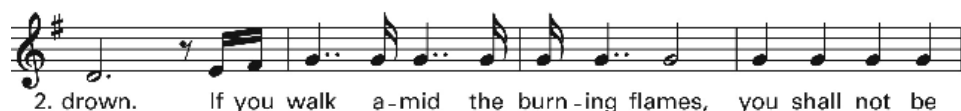
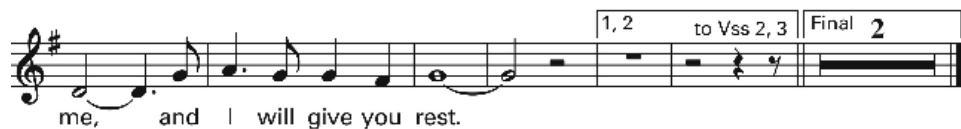
Since I am unable at this moment to receive You sacramentally,
come at least spiritually into my heart.

I embrace You as being already there,
and unite myself wholly to You.

Never permit me to be separated from you. Amen

COMMUNION SONG

Be Not Afraid #563



PRAYER AFTER COMMUNION

Priest: Through Christ our Lord.

All: Amen

FINAL BLESSING

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

All: Amen.

DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

RECESSIONAL SONG

City of God #385

Verses 1, 2



1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of

1. sleep! A new day is dawn-ing for all those who weep.
2. day. The One who has loved us has bright-ened our way.

1. The peo-ple in dark-ness have seen a great light. The
2. The Lord of all kind-ness has called us to be a

to Refrain

1. Lord of our long-ing has con-quired the night.
2. light for his peo-ple to set their hearts free.

Refrain



Let us build the cit-y of God. May our tears be
turned in - to danc - ing! For the Lord, our light and our
love, has turned the night in - to day!

Verse 3



3. God is light; in him there is no dark-ness.
3. Let us walk in his light, his chil-dren,
3. one and all. O com-fort my