Easter Sunday

INTRODUCTORY RITES



Text: Verses 1, 2: Latin carol, 14th cent; verse 3: Anon. Music © 1989, Cyprian Consiglio, OSB Cam. Published by OCP Publications. All rights reserved.

SIGN OF THE CROSS

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

GREETING

Priest: The grace of our Lord Jesus Christ, and the love of God,

and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENETENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,

that I have greatly sinned, in my thoughts and in my words,

in what I have done and in what I have failed to do,

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And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The absolution by the Priest follows:

Priest: May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

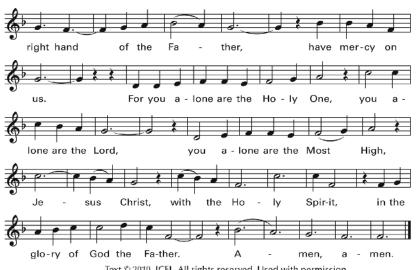
All: Amen.



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GLORIA





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COLLECT

Priest: Through our Lord Jesus Christ, your Son, who lives and reigns with you

in the unity of the Holy Spirit, God, for ever and ever.

All: Amen

LITURGY OF THE WORD

FIRST READING

Acts of the Apostles 10:34a, 37-43

A reading from the Acts of the Apostles

The LORD said to Moses and Aaron,

"If someone has on his skin a scab or pustule or blotch

which appears to be the sore of leprosy,

he shall be brought to Aaron, the priest,

or to one of the priests among his descendants.

If the man is leprous and unclean,

the priest shall declare him unclean

by reason of the sore on his head.

"The one who bears the sore of leprosy

shall keep his garments rent and his head bare,

and shall muffle his beard;

he shall cry out, 'Unclean, unclean!'

As long as the sore is on him he shall declare himself unclean,

since he is in fact unclean.

He shall dwell apart, making his abode outside the camp."

Lector: The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM



A reading from the letter of Paul to the Colossians

The LORD said to Moses and Aaron,

"If someone has on his skin a scab or pustule or blotch

which appears to be the sore of leprosy,

he shall be brought to Aaron, the priest,

or to one of the priests among his descendants.

If the man is leprous and unclean,

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Lector: The word of the Lord.

All: Thanks be to God.

Easter Sequence



Text: 64 10 D with refrain; based on the Sequence for Faster (*Victimae paschali laudes*). Music: RISEN KING. Text and music: Randall DeBruyn, © 1993, OCP. All rights reserved.

GOSPEL John 20:1-9

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to John

All: Glory to you, O Lord.

On the first day of the week,

Mary of Magdala came to the tomb early in the morning,

while it was still dark,

and saw the stone removed from the tomb.

So she ran and went to Simon Peter

and to the other disciple whom Jesus loved, and told them,

"They have taken the Lord from the tomb,

and we don't know where they put him."

So Peter and the other disciple went out and came to the tomb.

They both ran, but the other disciple ran faster than Peter

and arrived at the tomb first;

he bent down and saw the burial cloths there, but did not go in.

When Simon Peter arrived after him,

he went into the tomb and saw the burial cloths there,

and the cloth that had covered his head,

not with the burial cloths but rolled up in a separate place.

Then the other disciple also went in,

the one who had arrived at the tomb first,

and he saw and believed.

For they did not yet understand the Scripture

that he had to rise from the dead.

Deacon: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

THE CREED

All: I believe in one God,

the Father almighty,

maker of heaven and earth,

of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God,

born of the Father before all ages.

God from God, Light from Light,

true God from true God,

begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven,

At the words that follow, up to and including 'and became man', all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried. and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

All: Hear our prayer.

LITURGY OF THE EUCHARIST

Opportunity for online giving



All: Blessed be God for ever (x2)

Priest: Pray, brethren (brothers and sisters),

that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands

for the praise and glory of his name,

for our good

and the good of all his holy Church.

Priest: Through Christ our Lord.

All: Amen.

THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: And with your spirit.

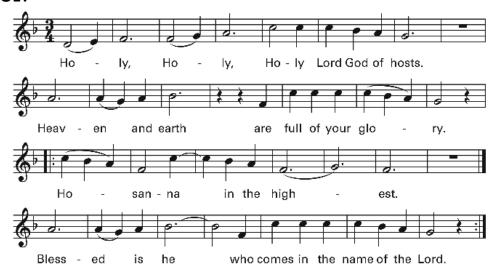
Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

HOLY



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MEMORIAL ACCLAMATION



Priest: Through him, and with him, and in him,

O God, almighty Father, in the unity of the Holy Spirit,

all glory and honor is yours, for ever and ever.

All: Amen.

THE COMMUNION RITE

THE LORD'S PRAYER

Priest: At the Savior's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come, thy will be done

on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,

that, by the help of your mercy, we may be always free from sin

and safe from all distress, as we await the blessed hope

and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

SIGN OF PEACE

Priest: Lord Jesus Christ, who said to your Apostles:

Peace I leave you, my peace I give you, look not on our sins,

but on the faith of your Church, and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Deacon: Let us offer each other the sign of peace.

LAMB OF GOD



COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,

but only say the word and my soul shall be healed.

PRAYER FOR SPIRITUAL COMMUNION

My Jesus,

I believe that you are truly present in the most Blessed Sacrament.

I love you above all things and I desire to possess You within my soul.

Since I am unable at this moment to receive You sacramentally,

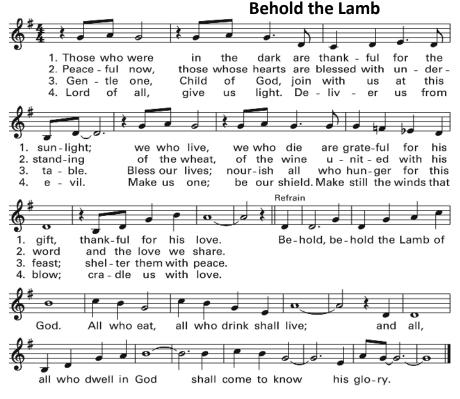
come at lease spiritually into my heart.

I embrace You as being already there, and unite myself wholly to You.

Never permit me to be separated from you. Amen



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MEDITATION SONG

The Thorn Tree

In rock where time had carved a cave, The Savior slept when he was born – and underfoot lay stone and dust, and overhead a tree of thorn.

At Gabbatha, where Pilate sat, The Savior met with fear and scorn – and underfoot lay stone and dust, and overhead a bleeding thorn.

In rock where time had carved a cave, The Savior slept, his body torn – and underfoot lay stone and dust, and overhead a broken thorn.

From rock where time had carved a cave, the Savior rose on Easter morn – and underfoot, a field of wheat, and overhead, a flow'ring thorn!

PRAYER AFTER COMMUNION

Priest: Through Christ our Lord.

All: Amen

FINAL BLESSING

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you,

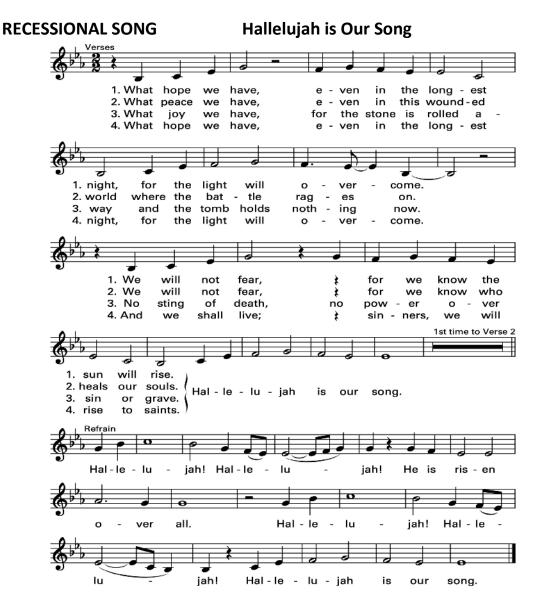
the Father, and the Son, A and the Holy Spirit.

All: Amen.

DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.



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